

STATE OF MAINE  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

IN THE MATTER OF

CENTRAL MAINE POWER COMPANY )  
NEW ENGLAND CLEAN ENERGY CONNECT )  
#L-27625-26-A-N/#L-27625-TG-B-N/ )  
#L-27625-2C-C-N/#L-27625-VP-D-N/ )  
#L-27625-IW-E-N )

**COVER SHEET AND EXHIBIT LIST  
FOR PRE-FILED DIRECT TESTIMONY  
OF INTERVENOR GROUP THREE (“IG3”)**

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**Pre-Filed Direct Testimony of Glenn S. Poole..... IG3-1**

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