STATE OF MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION



PAUL R. LEPAGE GOVERNOR



PAUL MERCER

November 7, 2018

Patricia Duft, Vice President Mallinckrodt US, LLC 7777 Bonhomme Ave. Suite 1800 St. Louis, MO 63105

Dear Ms. Duft:

This letter is to confirm that Mallinckrodt US, LLC agrees to extend the date for the Commissioner to make a decision in accordance with Chapter 2 of the Department's rules regarding your petition submitted on September 13, 2018. The new deadline for the Commissioner's decision will be November 30, 2018. Thank you for your willingness to give the Department additional time to evaluate the technical issues you have raised.

Sincerely,

Paul Mercer Commissioner

cc: Andy Fish, Town Manager, Orrington Jesse Graham, Maine People's Alliance Chris Swain, MDEP

AUGUSTA 17 STATE HOUSE STATION AUGUSTA, MAINE 04333-0017 (207) 287-7688 FAX: (207) 287-7826 BANGOR 106 HOGAN ROAD, SUITE 6 BANGOR, MAINE 04401 (207) 941-4570 FAX: (207) 941-4584 PORTLAND 312 CANCO ROAD PORTLAND, MAINE 04103 (207) 822-6300 FAX: (207) 822-6303 PRESQUE ISLE 1235 CENTRAL DRIVE, SKYWAY PARK PRESQUE ISLE, MAINE 04769 (207) 764-0477 FAX: (207) 760-3143