



STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA MAINE
04333-0021

JANET T. MILLS
GOVERNOR

PATRICK C. KELIHER
COMMISSIONER

LOBSTER ZONE E COUNCIL MEETING

**Thursday, April 25, 2024
5:00 p.m.**

*Lincoln County Regional Planning Commission
297 Bath Road, Wiscasset*

DRAFT AGENDA

- 1. Welcome and Review of Agenda**
- 2. Council Discussion Items**
 - **Lobster Conservation Management Team (LCMT) Representatives**
- 3. Status Updates**
 - **Science Update**
- 4. ASMFC Update**
 - **Draft Addendum XXX**
- 5. Other Business**
 - **April 1, 2024 Changes to Federal Lobster Reporting**
- 6. Future Meetings**