# STATEMENT OF SOURCES OF INCOME **INSTRUCTIONS FOR ONLINE FILING**

# 1. GO TO WWW.MAINECAMPAIGNFINANCE.COM AND CLICK ON THE BUTTON IN THE UPPER

## RIGHT-HAND CORNER OF THE SCREEN AND SIGN IN WITH YOUR USER NAME AND PASSWORD.

#### 2. CLICK HERE TO START THE ANNUAL STATEMENT FOR 2020 -

| Immed | nediate To Do - File Your Annual Statement  |  |  |
|-------|---|--|--|
| 0     | Statements Due<br>2020 Statement of Sources of Income for Due in 17 days on 04/15/2021<br>Executive Employees<br>FILE STATEMENT |  |  |
| 0     | Update your statement if you have any substantial changes in the current year<br>FILE UPDATE STATEMENT                          |  |  |
| G     | File a final statement if you are leaving state employment<br>FILE FINAL STATEMENT  |  |  |

### 3. CLICK HERE TO COPY YOUR 2019 DATA INTO THE 2020 STATEMENT

| File Statement   |                       | 8 |
|--|-----------------------|---|
| IMPORT YOUR INFORMATION<br>FROM PREVIOUS YEAR          | START A NEW STATEMENT |   |
| Previous Statement: 2019 SOSOI For Executive Employees |                       |   |
|  |                       |   |
|  |                       |   |
|  |                       |   |

#### 4. CLICK THROUGH EACH SECTION TO ADD OR REMOVE DATA FOR 2020

| ← 2020 SOSOI For Execut<br>In Progress                 | tive Employees |             |                | PREVIEW FILE STATEMENT |
|--|----------------|-------------|----------------|------------------------|
| Filer Information                                      | 1              |             |                |                        |
| Filer Details  | Filer Details  |             |                |                        |
| Official's Employment                                  |                |             |                |                        |
| Income from Employment by Another                      | Cont Name      |             |                |                        |
| Income from Self-Employment                            | First Name     | Middle Name | Last Name      | Suffix                 |
| Income from Law Practice                               |                |             |                |                        |
| Other Sources of Income                                | Address Line 1 |             | Address Line 2 |                        |
| Income from Any Other Source                           |                |             |                |                        |
| Business Entities                                      | Town/City      |             | State          | Zip Code               |
| Gifts (including travel)                               |                |             |                |                        |
| Honoraria  |                |             |                |                        |
| Loans Received   | Phone          |             | Email          |                        |
| nmediate Family Members                                |                |             |                |                        |
| Compensation Income of Immediate<br>Family Members     | Filer Type     |             | *              |                        |
| Other Sources of Income of Immediate<br>Family Members |                |             |                | CONTINU                |
| Positions and Other Activities                         |                |             |                |                        |
| Business with State Agencies                           | 1              |             |                |                        |
| Representing Others before Agencies                    | 1              |             |                |                        |
| Positions in Political Committees                      |                |             |                |                        |
| Positions in Organizations                             |                |             |                |                        |
| cknowledgement   | [              |             |                |                        |
| Acknowledge and File Statement                         | 1              |             |                |                        |

## 5. WHEN YOU HAVE FINISHED MAKING ANY CHANGES, CLICK THE CERTIFICATION CHECK BOX AND THEN CLICK FILE STATEMENT YOU WILL GET A MESSAGE CONFIRMING YOUR SUBMISSION

| Filer Information                                      |   |
|--|---|
| Filer Details  | Acknowledgement   |
| Official's Employment                                  |   |
| Income from Employment by Another 📀                    | I particularly that I have exempted this statement and to the heat of exclosed data it is too execut and exempted.                                  |
| Income from Self-Employment 📀                          | I certiny that i have examined this statement and to the best of my knowledge it is true, correct and complete.                                     |
| Income from Law Practice                               | FILE STATEMENT  |
| Other Sources of Income                                |   |
| Income from Any Other Source 🥑                         |   |
| Business Entities                                      |   |
| Gifts (including travel)                               |   |
| Honoraria 📀  |   |
| Loans Received   |   |
| mmediate Family Members                                |   |
| Compensation Income of Immediate<br>Family Members     |   |
| Other Sources of Income of Immediate<br>Family Members |   |
| Positions and Other Activities                         |   |
| Business with State Agencies                           |   |
| Representing Others before Agencies 📀                  | Vaulue aussessfully submitted your statement  |
| Positions in Political Committees                      | You ve successfully submitted your statement.   |
| Positions in Organizations                             |   |
| Acknowledgement  | Thank you for filing your statement of sources of income. Please remember that if the sources of your income significantly change, you must file an |
| Acknowledge and File Statement                         | If you have any questions, please contact the Commission staff at (207) 287-4179.   |
|  |   |