



COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES  
 Mail: 135 State House Station, Augusta, Maine 04333  
 Office: 45 Memorial Circle, Augusta, Maine

Website: [www.maine.gov/ethics](http://www.maine.gov/ethics)  
 Phone: 207-287-4179  
 Fax: 207-287-6775

**2016 SD 32 SPECIAL ELECTION 24-HOUR REPORT OF CONTRIBUTIONS AND EXPENDITURES**

**For Political Action Committees, Ballot Question Committees and Political Party Committees**

COMMITTEE INFORMATION		
Name of Committee: <i>Maine Senate Republican Majority</i>	Phone: <i>(207) 949-1481</i>	
Mailing Address (City, State, Zip Code): <i>PO Box 1, Augusta, ME 04332</i>		
TREASURER INFORMATION		
Name of Treasurer: <i>Ashley Sampson</i>	Phone: <i>207-491-8745</i>	
Mailing Address (City, State, Zip Code): <i>21 Bickford Lane, Rome ME 04963</i>		
FILING SCHEDULE FOR 2016 SD 32 SPECIAL ELECTION		
Election	Election Date	Reporting Period
SD 32 Special Election	March 29, 2016	March 16 — March 28, 2016

WHEN TO FILE	WHAT CONTRIBUTIONS SHOULD BE REPORTED	WHAT EXPENDITURES SHOULD BE REPORTED
Within 24 hours, including Saturdays and Sundays, of receiving the contribution or making the expenditure, incurring the obligation, or placing the order. Reports can be filed via the committee's electronic filing website.	Any <u>single</u> contribution of \$5,000 or more received during the reporting period.	Any <u>single</u> expenditure of \$1,000 or more made during the reporting period. Orders placed with or obligations made to vendors for goods or services are considered expenditures at the time the orders or obligations are made. Overhead costs, such as rent, taxes, utilities and some salary payments are not required to be reported.
IMPORTANT REMINDERS		
The information contained in this report must also be included on the appropriate schedule of the next regularly scheduled campaign finance report.		
If an expenditure is disclosed in an independent expenditure report, it is not necessary to file a separate 24-hour report for the same expenditure.		

**CONTRIBUTIONS OF \$5,000 OR MORE**

Contributor Name: <u>Republican State Leadership Committee - Maine PAC</u>		Date of Contribution: <u>March 18, 2016</u>
Address: <u>1201 F Street NW, Suite 675</u>		Amount of Contribution: <u>\$ 10,000.00</u>
City, State, Zip Code: <u>Washington, DC 20004</u>		
Occupation:	Employer:	

Contributor Name:		Date of Contribution:
Address:		Amount of Contribution: \$
City, State, Zip Code :		
Occupation:	Employer:	

**EXPENDITURES OF \$1,000 OR MORE**

Payee/Creditor: <u>Harvest Consulting LLC</u>		Date of Expenditure: <u>March 18, 2016</u>
Address: <u>5 Howe Street</u>		Amount of Expenditure: <u>\$ 2,500.00</u>
City, State, Zip Code: <u>Augusta, ME 04330</u>		
Purpose of Expenditure: <u>Canvassing</u>		
Expenditure made on behalf of (name of candidate or ballot question): <u>Steve Martin</u>		<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose

Payee/Creditor:		Date of Expenditure:
Address:		Amount of Expenditure: \$
City, State, Zip Code:		
Purpose of Expenditure:		
Expenditure made on behalf of (name of candidate or ballot question):		<input type="checkbox"/> Support <input type="checkbox"/> Oppose

I, Ashley Sampson, certify that the information in this report is true, correct and complete.

Signature of Treasurer Ashley Sampson Date 3/18/2016