

IE # 11

STATE OF MAINE  
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station  
Office: 242 State Street  
Augusta, Maine 04333  
Tel: (207) 287-4179 Fax: (207) 287-6775  
www.maine.gov/ethics

FAX REC'D  
10/14/06

CAMPAIGN FINANCE REPORT  
OF 2006 INDEPENDENT EXPENDITURES

Name of Person/Committee Making Expenditure(s) House Democratic Campaign Committee  
Mailing Address PO Box 2021  
City, Zip Code Augusta ME 04338 Telephone 207 622 1912 x110

INSTRUCTIONS

Complete the notarized affidavit and attached schedules. Please check the appropriate box for the report you are filing. Please see previous page for reporting requirements.

INDEPENDENT EXPENDITURES OF MORE THAN \$250 PER CANDIDATE

Independent expenditures of more than \$250 per candidate must be reported to the Commission within 24 hours of making the expenditure. Please be aware that under the Commission's Rules making an expenditure includes placing an order for a good or service or making a promise or agreement that a payment will be made.

Report of Independent Expenditure over \$250

INDEPENDENT EXPENDITURES OF MORE THAN \$100 AND UP TO \$250 PER CANDIDATE

| Primary Election                        |                 | General Election                           |                 |
|---|-----------------|--|-----------------|
| Reporting Period                        | Filing Deadline | Reporting Period                           | Filing Deadline |
| <input type="checkbox"/> Through June 1 | June 1          | <input type="checkbox"/> June 14 - July 5  | July 15         |
| <input type="checkbox"/> After June 1   | Within 24 Hours | <input type="checkbox"/> July 6 - Sept. 30 | October 10      |
|   |                 | <input type="checkbox"/> October 1 - 26    | October 26      |
|   |                 | <input type="checkbox"/> After October 26  | Within 24 Hours |

OTHER

Amendment to Earlier Report Dated: \_\_\_\_\_  
 Other(specify): \_\_\_\_\_

I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.

\_\_\_\_\_  
Signature of PAC or Party Treasurer, or  
Other Person Making Expenditure(s)

10-14-06  
Date

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INDEPENDENT EXPENDITURES

AFFIDAVIT

STATE OF Maine  
COUNTY OF Androscoggin

Paul J. Brunetti, being duly sworn, attests that he/she made each of the expenditures listed in the attached report independently, and not in cooperation, consultation, or concert with, or at the request or suggestion of, the candidates named in the report or the authorized committees or agents of the candidates.

[Signature]  
(Signature of Affiant)

Sworn to before me, this 14 day of OCTOBER 2006.

[Signature]  
(Notary Public/Attorney at Law)



Schedule B-IE-2

PAYMENTS AND OBLIGATIONS

- Please indicate the date, payee, expenditure type, and amount of each expenditure.
- If you are reporting an agreement or obligation to make a future payment, please check (✓) the box next to the purpose of the expenditure.

| Expenditure Types |   |     |                                   |
|-------------------|---|-----|-----------------------------------|
| LIT               | Campaign literature (printing and graphics) | PRT | Print media ads                   |
| MHS               | Mail house (all services purchased)         | RAD | Radio ads, production costs       |
| PHO               | Phone banks, automated telephone calls      | TVN | TV or cable ads, production costs |
| POL               | Polling and research survey                 | WEB | Internet and e-mail               |
| POS               | Postage for U.S. Mail                       | OTH | Other (include description)       |

| Date of expenditure   | Payee, address, zip code                                   | Expenditure Type | ✓ | Amount |
|---|--|------------------|---|--------|
| 10-13   | Maine Democratic Party<br>PO Box 5258<br>Augusta, ME 04332 | OTH<br>STAFF     |   | \$ 157 |
| 10-13   | HDLC<br>PO Box 2021<br>Augusta, ME 04338                   | LIT              |   | \$ 8   |
| 10-13   | HDLC<br>PO Box 2021<br>Augusta, ME 04338                   | OTH<br>GAS       | ✓ | \$ 25  |
|   |  |                  |   |        |
|   |  |                  |   |        |
|   |  |                  |   |        |
|   |  |                  |   |        |
|   |  |                  |   |        |
|   |  |                  |   |        |
|   |  |                  |   |        |
| A. Expenditures for this page ⇒                                     |  |                  |   | 190    |
| B. Total for all other Schedule B-IE-2 pages (if any) ⇒             |  |                  |   | 0      |
| C. Total independent expenditures for this reporting period (A+B) ⇒ |  |                  |   | 190    |