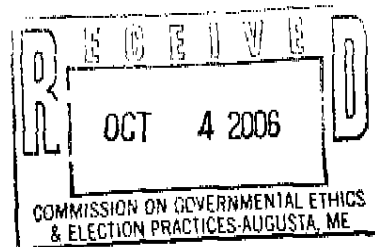


Item #2

STATE OF MAINE  
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station  
Office: 242 State Street  
Augusta, Maine 04333  
Tel: (207) 287-4179 Fax: (207) 287-6775  
www.maine.gov/ethics



CAMPAIGN FINANCE REPORT  
OF 2006 INDEPENDENT EXPENDITURES

Name of Person/Committee Making Expenditure(s) House Democratic Campaign Committee  
Mailing Address PO Box 2021  
City, Zip Code Augusta 04338 Telephone 207 622 6233 x110

INSTRUCTIONS

Complete the notarized affidavit and attached schedules. Please check the appropriate box for the report you are filing. Please see previous page for reporting requirements.

INDEPENDENT EXPENDITURES OF MORE THAN \$250 PER CANDIDATE

Independent expenditures of more than \$250 per candidate must be reported to the Commission within 24 hours of making the expenditure. Please be aware that under the Commission's Rules making an expenditure includes placing an order for a good or service or making a promise or agreement that a payment will be made.

Report of Independent Expenditure over \$250

INDEPENDENT EXPENDITURES OF MORE THAN \$100 AND UP TO \$250 PER CANDIDATE

Primary Election		General Election	
Reporting Period	Filing Deadline	Reporting Period	Filing Deadline
<input type="checkbox"/> Through June 1	June 1	<input type="checkbox"/> June 14 - July 5	July 15
<input type="checkbox"/> After June 1	Within 24 Hours	<input type="checkbox"/> July 6 - Sept. 30	October 10
		<input type="checkbox"/> October 1 - 26	October 26
		<input type="checkbox"/> After October 26	Within 24 Hours

OTHER

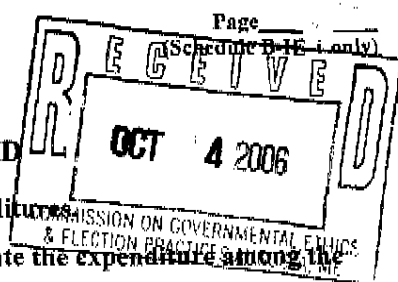
- Amendment to Earlier Report Dated: \_\_\_\_\_
- Other(specify): \_\_\_\_\_

I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.

\_\_\_\_\_  
Signature of PAC or Party Treasurer, or  
Other Person Making Expenditure(s)

10/4/2006  
Date

#2

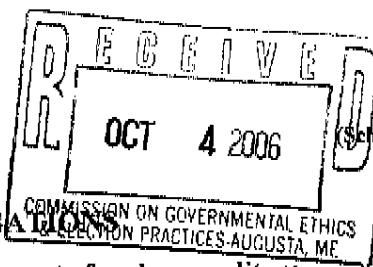


Schedule B-IE-1

CANDIDATE(S) SUPPORTED/OPOSED

- Please list all candidates that were the subject of independent expenditures.
- If more than one candidate was the subject of the expenditure, allocate the expenditure among the candidates.

Office sought by candidate (including district #)	Candidate's Name	Indicate whether expenditure was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate
SR 147	Anthony Cilluffo	Support	409



Page \_\_\_ of \_\_\_  
(Schedule B-IE-2 only)

Schedule B-IE-2

PAYMENTS AND OBLIGATIONS

- Please indicate the date, payee, expenditure type, and amount of each expenditure.
- If you are reporting an agreement or obligation to make a future payment, please check (✓) the box next to the purpose of the expenditure.

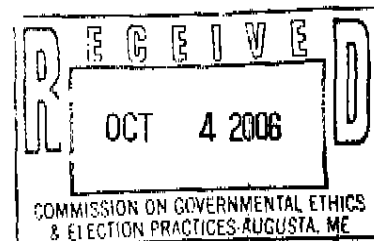
Expenditure Types			
LIT	Campaign literature (printing and graphics)	PRT	Print media ads
MHS	Mail house (all services purchased)	RAD	Radio ads, production costs
PHO	Phone banks, automated telephone calls	TVN	TV or cable ads, production costs
POL	Polling and research survey	WEB	Internet and e-mail
POS	Postage for U.S. Mail	OTH	Other (include description)

Date of expenditure	Payee, address, zip code	Expenditure Type	✓	Amount
9/29	Maine Democratic Party PO Box 5258 AUGUSTA, ME 04338	OTH STAFF		117
9/29	HOLL PO Box 2021 AUGUSTA, ME 04338	Lit		8
9/29	HOLL PO Box 2021 AUGUSTA, ME 04338	OTH GAS		15
10/3	MAINE DEMOCRATIC Party PO Box 5258 AUGUSTA, ME 04332	OTH Staff 10/3-10/4		234
10/3	HOLL PO Box 2021 AUGUSTA, ME 04332	OTH GAS		35
A. Expenditures for this page =>				409
B. Total for all other Schedule B-IE-2 pages (if any) =>				∅
C. Total independent expenditures for this reporting period (A+B) =>				409

STATE OF MAINE  
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

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INDEPENDENT EXPENDITURES  
AFFIDAVIT



STATE OF Maine  
COUNTY OF Kennebec

Paul Brunetti, being duly sworn, attests that he/she made each of the expenditures listed in the attached report independently, and not in cooperation, consultation, or concert with, or at the request or suggestion of, the candidates named in the report or the authorized committees or agents of the candidates.

\_\_\_\_\_  
(Signature of Affiant)

Sworn to before me, this 4<sup>th</sup> day of October 2006.

Cynthia B Phillips  
(Notary Public/Attorney at Law)

**CYNTHIA B. PHILLIPS**  
Notary Public, Maine  
My Commission Expires October 7, 2011