OJT LETTER OF INTENT

Project name: Project Location:

Contractor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ anticipates training in the classifications listed and expect to start each on the below given dates (must reflect total training hours assigned to project):

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Report of employment statistics for the entire Company workforce, by hours worked for each craft between April 1 and November 15 for the last calendar year.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Position | Total  Employees | White  Males | Females | Hispanic | American  Indian | Black | Asian | Disabled | # of  Recalls |
| Superintendent |  |  |  |  |  |  |  |  |  |
| Operating Engineer |  |  |  |  |  |  |  |  |  |
| Equipment  Operator |  |  |  |  |  |  |  |  |  |
| Mechanics |  |  |  |  |  |  |  |  |  |
| Truck Drivers |  |  |  |  |  |  |  |  |  |
| Ironworker/Rod |  |  |  |  |  |  |  |  |  |
| Carpenters |  |  |  |  |  |  |  |  |  |
| Const.Wkr. Bridge |  |  |  |  |  |  |  |  |  |
| Const.Wkr.Hwy. |  |  |  |  |  |  |  |  |  |
| Pipelayer |  |  |  |  |  |  |  |  |  |
| Bridge Maint.Wkr. |  |  |  |  |  |  |  |  |  |
| Laborer, Semi-Skill |  |  |  |  |  |  |  |  |  |
| Laborer, Unskilled |  |  |  |  |  |  |  |  |  |
| Forepers /Brdge |  |  |  |  |  |  |  |  |  |
| Foreperson/Hw |  |  |  |  |  |  |  |  |  |
| Welder |  |  |  |  |  |  |  |  |  |

Approved by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SUBMIT PRIOR TO START OF PROJECT

SUBMIT TO: MaineDOT, Civil Rights Office

State House Station # 16

Augusta, Maine 04333-0016

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