**Public Library Annual Report**

**Circulation Statistics**

**Month(s) of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Children’s Circulation | Adult Circulation | Total |
| * Print Materials * Audio/Video Physical Units |  |  |  |
| * eBooks |  |  |  |
| * Downloadable Audiobooks |  |  |  |
| * Downloadable Videos |  |  |  |
| Total Circulation |  |  |  |