**Public Library Annual Report**

**Circulation Statistics**

**Month(s) of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Children’s Circulation | Adult Circulation  | Total |
| * Print Materials
* Audio/Video Physical Units
 |  |  |  |
| * eBooks
 |  |  |  |
| * Downloadable Audiobooks
 |  |  |  |
| * Downloadable Videos
 |  |  |  |
| Total Circulation |  |  |  |